

Your support goes a long way in helping the Macomb Food Program and its network of 49 pantries. Every dollar matters!

**\$50**

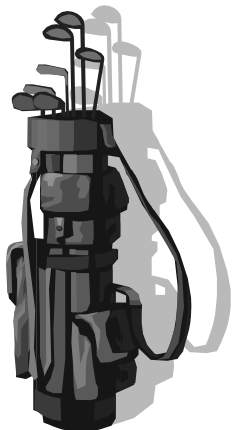
Distributes 357 pounds of food to agencies serving hungry people.

**\$100**

714 delicious servings.

**\$280**

One ton club.  
Provides over 2000 meals.



Although much of the food distributed comes from food drives, the Macomb Food Program must supplement donations with additional protein items. Fundraisers and cash donations enable the food program to purchase these items.

The food program is able to purchase some food at the reduced cost of 14¢ per pound. For every dollar the food program receives, it is able to purchase over seven pounds of food – more than two days worth of food for an individual.

The Macomb Food Program began in 1975 in response to the recognition of hunger among families and individuals in Macomb County. Its function was to see that families and individuals in need of food obtained the food as quickly as possible. Food pantries were established to distribute nonperishable food items.

Today, the Food Program network includes 49 pantries consisting of churches, community organizations, and shelters that distribute food in the local community. The criteria to access the Macomb Food Program requires only that a person be a Macomb County resident and have an emergency need for food.

The Macomb Food Program is a non-profit (501c3) organization administered by Macomb County Community Services Agency and the Macomb County Board of Commissioners. It is advised by a voluntary board of directors.



For more information, please call  
**(586) 469-6004**



Macomb County Community Services Agency (MCCSA) is a "Community Action Agency" dedicated to families and individuals seeking to improve their quality of life. MCCSA is sponsored by the Macomb County Board of Commissioners, the U.S. Dept. of Health and Human Services, Dept. of Energy, Michigan Family Independence Agency, Office of Services to the Aging, Dept. of Agriculture, Dept. of Education, and Area Agency on Aging, 1-B. MCCSA complies with the Civil Rights Act of 1964, the Michigan Handicappers Civil Rights Act, the Older Americans Act, and the Americans with Disabilities Act of 1990. To inquire about reasonable accommodations for persons with disabilities, please contact MCCSA at 21885 Dunham Road, Suite 10, Clinton Township, Michigan 48036 (586) 469-6999. All MCCSA programs, services, and activities will be provided equally without regard to race, religion, color, national origin, sex, marital status, age, or physical handicap/disability.

## Macomb Food Program

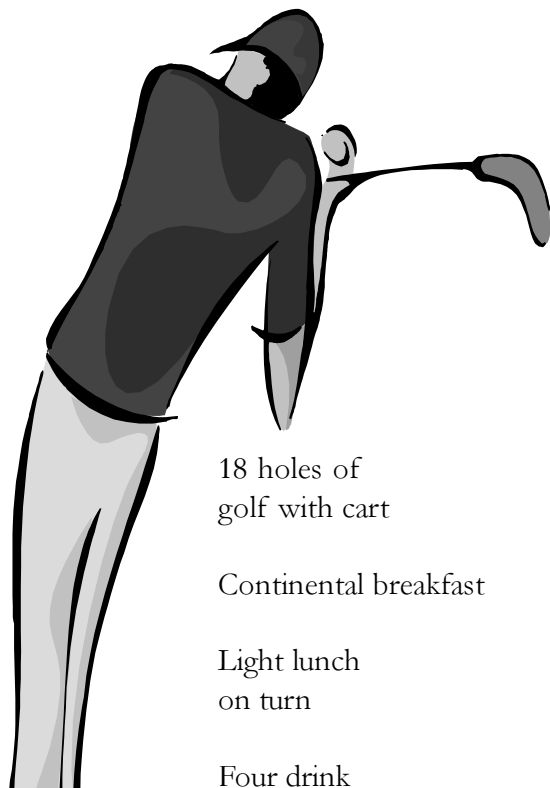
### 2nd Annual Golf Outing



To benefit the  
**Macomb Food Program**

Monday, August 23, 2004

Gowanie Golf Club



18 holes of  
golf with cart

Continental breakfast

Light lunch  
on turn

Four drink  
tickets on the course

Buffet dinner

Cash bar

Prizes and gifts

For more information, please call the  
Macomb Food Program.

**(586) 469-6004**

## Macomb Food Program 3rd Annual Golf Outing

### 18 Hole Scramble

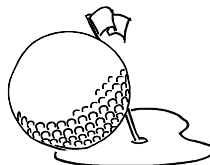
Monday, August 23, 2004

*at*

Gowanie Golf Club  
24770 South River Road  
Harrison Township

8:00 a.m.: Registration and  
continental breakfast

9:00 a.m.: Shotgun start  
Lunch on turn



**\$125** per golfer  
**\$500** per foursome  
**\$600** for foursome  
and hole sponsorship  
**\$100** for hole sponsorship –  
name on a hole

## Reservation Form

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_

Golfers: \_\_\_\_\_

must list all golfers

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name as it should appear on hole sponsor-  
ship sign (*please print*):

\_\_\_\_\_  
\_\_\_\_\_

	Amount	Cost	Total
each golfer _____		\$125	_____
foursome _____		\$500	_____
hole sponsorship _____		\$100	_____
dinner only _____		\$ 50	_____

**Grand Total:** \_\_\_\_\_

Please make checks payable to:

**Macomb Food Program.**

Mail check and this form to:

Macomb Food Program

21885 Dunham Road, Suite 10

Clinton Township, MI 48036 *or*

Fax form to (586) 469-5996

Attn: Sue Figurski

If you have any questions, please call:

(586) 469-6004